

# Conference Questions Life Science

1. Discuss Unit 3: **Heredity**. Share what you learned about **the reproduction of living things**. This unit discussed content from Standard 3.3: *Communicate the differences in the reproductive processes using the principles of genetics*.
2. This past week we began looking at the Standard 3.4: **The interdependence of Organisms**, exploring the connection of genes to *natural selection and adaptations*. Ask your student about their "designed critter."
3. Choose two successful assignments from this past trimester. Discuss **why** you were successful on these assignments.
4. Choose two items that were not your best work. Discuss what you plan to do in the future **to** improve.
5. We set goals on the last conference sheet in November. Review your goals and discuss how well you did at meeting (or NOT meeting) them. They are in your notebook, reference section, page 19.
6. When we set goals, we have a better idea of what has been accomplished as well as what we still want to do. Please set an **academic goal** as well as a **behavioral goal** for this next quarter. Make sure to include HOW you plan to accomplish these goals. We will check how well you have met these goals during the next conference sheet.

## ACADEMIC GOAL

(ex: meet standards on all assignments; no missing or late assignments; etc.)

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## BEHAVIORAL GOAL

(ex: less talking with neighbor; no tardies; follow classroom expectations; etc.)

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Take this opportunity to log on to Powerschool (<http://www.sd5.k12.mt.us/Page/1900>) to check for additional information about your students' work. Remember our target is a "3" for proficient work. Looking at your child's notebook will show so much work (or maybe the lack of work that should have been done). Use the space **on the back** of this page for any comments or discussion of your student conference. Sign below when your conference is done. BOTH conferencee AND student need to sign. Take the time to learn about their work. © Due date for this worksheet is **FRIDAY, March 21<sup>st</sup>**.

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**Conferencee's signature**

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**Student's name**