

## Conference Questions Life Science

1. Discuss your highlights from the first unit, **Work of Scientists**. Share what you learned about **doing the work of science**. This unit discussed content from Standard 1: *Students demonstrate the ability to design, conduct, and communicate results and conclusions of scientific investigations.*
2. Discuss your highlights from our next unit, **Cells**. Share what you learned have learned so far about **the history, discovery, and organization of cells**. This unit is discussing content from Standard 3.1: *Compare the structure and function of prokaryotic and eukaryotic cells including the levels of organization in organisms.*
3. Choose two successful assignments. Discuss **why** you were successful on these.
4. Choose two items that were not your best work. Discuss what you plan to do in the future **to** improve.
5. When we set goals, we have a better idea of what has been accomplished as well as what we still want to do. Please set an **academic goal** as well as a **behavioral goal** for this next quarter. Make sure to include HOW you plan to accomplish these goals. We will check how well you have met these goals during the next conference sheet.

### ACADEMIC GOAL

(ex: meet standards on all assignments; no missing or late assignments; etc.)

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### BEHAVIORAL GOAL

(ex: less talking with neighbor; no tardies; follow classroom expectations; etc.)

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Take this opportunity to log on to Powerschool (<http://www.sd5.k12.mt.us/Page/1900>) to check for additional information about your students' work. Remember our target is a "3" for proficient work. You may also check out my website at [www.kmssciencehunt.weebly.com](http://www.kmssciencehunt.weebly.com) to learn more of what we have been doing in class as well as find resource information.

Use the space on the back of this page for any comments or discussion of the conference. Sign below when the conference is done. BOTH conferencee AND student need to sign. Take the time to learn about their work. ☺ I look forward to seeing you Thursday, November 8<sup>th</sup> to discuss any questions you may have about your students' progress and any other questions you may still have.

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**Conferencee's signature**

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**Student's name**